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## BIB DATA SHEET

CONFIRMATION NO. 5106

| SERIAL NUMBER                                                                                                                                                | FILING or 371(c)<br>DATE                                                                                          | CLASS                                        | GROUP ART UNIT        | ATTORNEY DOCKET<br>NO.                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------|--------------------------------------------------------------|
| 10/573,518                                                                                                                                                   | 03/24/2006<br>RULE                                                                                                | 313                                          | 2879                  | CU4737RJS                                                    |
| <b>APPLICANTS</b><br>Yoon Ho Song, Daejeon, KOREA, REPUBLIC OF;<br>Jin Ho Lee, Daejeon, KOREA, REPUBLIC OF;<br>Kwang Yong Kang, Daejeon, KOREA, REPUBLIC OF; |                                                                                                                   |                                              |                       |                                                              |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR05/01664 06/03/2005                                                                    |                                                                                                                   |                                              |                       |                                                              |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2004-0041014 06/04/2004                                                                         |                                                                                                                   |                                              |                       |                                                              |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>09/15/2006                                                                    |                                                                                                                   |                                              |                       |                                                              |
| Foreign Priority claimed                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               | <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY   | SHEETS<br>DRAWINGS                                           |
| 35 USC 119(a-d) conditions met                                                                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               |                                              | KOREA,<br>REPUBLIC OF | 4                                                            |
| Verified and                                                                                                                                                 | /THOMAS A<br>HOLLWEG/<br>Examiner's signature                                                                     | Initials                                     |                       | TOTAL<br>CLAIMS                                              |
| Acknowledged                                                                                                                                                 |                                                                                                                   |                                              |                       | 24                                                           |
| INDEPENDENT<br>CLAIMS                                                                                                                                        |                                                                                                                   |                                              |                       |                                                              |
| 2                                                                                                                                                            |                                                                                                                   |                                              |                       |                                                              |
| <b>ADDRESS</b><br>LADAS & PARRY LLP<br>224 SOUTH MICHIGAN AVENUE<br>SUITE 1600<br>CHICAGO, IL 60604<br>UNITED STATES                                         |                                                                                                                   |                                              |                       |                                                              |
| <b>TITLE</b><br>Field emission device and field emission display device using the same                                                                       |                                                                                                                   |                                              |                       |                                                              |
| <b>FILING FEE<br/>RECEIVED</b><br>550                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                              |                       | <input type="checkbox"/> All Fees                            |
|                                                                                                                                                              |                                                                                                                   |                                              |                       | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                                                                                                                                              |                                                                                                                   |                                              |                       | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                                                                                                                                              |                                                                                                                   |                                              |                       | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                                                                                                                                              |                                                                                                                   |                                              |                       | <input type="checkbox"/> Other _____                         |
|                                                                                                                                                              |                                                                                                                   |                                              |                       | <input type="checkbox"/> Credit                              |